**Project Proposal – Project Description**

BONFOR Funding Instrument 7: ***Consumables for External Scholarship Awardees***

**Application number:**[No.]

**Project title:** [Text]

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*Total 2-3 pages max.*

**1. Applicant**

Last name, first name, title

Date of birth

Department/Institute

Phone

Email

# 

**2. Awardee**

Last name, first name, title

Date of birth

Department/Institute

Phone

Email

Anticipated start date (you can postpone the start date shown on the website by up to 3 months)

# 3. Background *– 0.5 pages max.*

* *Briefly review the central question in the field of research that will be addressed.*
* *Point out the contribution of the applicant and the applicant’s work group (like “previous findings”, in particular published work).*

[Text]

**4. Project relevant publications of the applicant or the applicant’s work group**

[Text]

# 5. Goals *– 0.5 pages max.*

* *Summarize the goals of the proposed research.*
* *Brief list of the different and specific aims of proposed research.*

[Text]

# 6. Research Strategy & Work Program *– 1 page max.*

* *Structure this section according to your aims.*
* *Describe briefly the strategy, methodology, and analyses to be used to accomplish the specific aims of the project. Include how the data will be collected, analyzed, and interpreted.*
* *If this is a second year proposal, a report of the first year’s results (1 page) must be included.*

[Text]

**7. References**

[Text]

# 8. Research environment *– 0.5 pages max.*

*Describe key components of infrastructure and know-how which benefit the success of the awarde*

[Text]

**9. Project funding**

* *Requested funding for direct costs.*
* *List and justify money requested for consumables.*

**10. Evaluation of the qualification of the awardee**

*Describe how the funding agency supplying the scholarship has evaluated the awardee.*

[Text]

**11. Assurance that an application for consumables was not submitted anywhere else**

I hereby certify that I have not submitted this application anywhere else.

City, Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attachments**

*Please see BONFOR website (section funding line 7).*

[Text]

***Formatting guidelines (or use this template)***

***Page format:*** *DIN A4*

***Margins:*** *2 cm (top, bottom, right, left)*

***Font:***  *Arial (not Arial Narrow)*

***Font size:*** *11 pt. (references at least 6 pt.)*

***Line spacing:*** *1.0*

***Page limits:*** *As outlined in each section*

***Annexes:*** *References listed in the application*